MADRASATUNNUR EDUCATIONAL TRUST

STRENGTHENING FAITH, KNOWLEDGE, AND COMMUNITY RESPONSIBILITY.

JUMU‘AH KHUTBAH

The Beauty and Blessings of Generosity

Giving for the Sake of Allah — What We Give Is Never Truly Lost

For brothers • First and Second Khutbah • Approximately 10 minutes

FIRST KHUTBAH

Opening — Khutbatul Hajah

إِنَّ الْحَمْدَ لِلَّهِ، نَحْمَدُهُ وَنَسْتَعِينُهُ وَنَسْتَغْفِرُهُ، وَنَعُوذُ بِاللَّهِ مِنْ شُرُورِ أَنْفُسِنَا وَمِنْ سَيِّئَاتِ أَعْمَالِنَا، مَنْ يَهْدِهِ اللَّهُ فَلَا مُضِلَّ لَهُ، وَمَنْ يُضْلِلْ فَلَا هَادِيَ لَهُ.

وَأَشْهَدُ أَنْ لَا إِلَٰهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ.

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى نَبِيِّنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ.

Amma ba‘d.

My dear respected brothers in Islam, I remind myself and you to have Taqwa of Allah and to remember that everything we possess is a trust from Him.

Today we reflect on **generosity — Al-Karam and As-Sakha'**. Generosity is not merely giving money; it is caring for others, relieving hardship and recognising that our blessings come from Allah.

1. Allah Multiplies What We Give

مَثَلُ الَّذِينَ يُنفِقُونَ أَمْوَالَهُمْ فِي سَبِيلِ اللَّهِ كَمَثَلِ حَبَّةٍ
أَنبَتَتْ سَبْعَ سَنَابِلَ فِي كُلِّ سُنبُلَةٍ مِّائَةُ حَبَّةٍ ۗ وَاللَّهُ
يُضَاعِفُ لِمَن يَشَاءُ ۗ وَاللَّهُ وَاسِعٌ عَلِيمٌ

Surah Al-Baqarah 2:261

> **Meaning:** The example of those who spend their wealth in the way of Allah is like a seed that grows seven ears, each containing a hundred grains. Allah multiplies for whom He wills.

SubhanAllah, brothers! One seed yields seven hundred grains. Imagine the reward of a sincere act of charity — helping an orphan, feeding a family or supporting a masjid.

What we give sincerely for Allah may benefit us long after our worldly possessions are gone.

2. Charity Does Not Decrease Wealth

مَا نَقَصَتْ صَدَقَةٌ مِنْ مَالٍ

Sahih Muslim 2588

> **Meaning:** "Charity does not decrease wealth."

Our bank balance may become smaller, but Allah may place barakah in what remains and reward us in the Hereafter. True wealth is not merely what we accumulate; it is the good we do with what we have.

3. Give From What You Love

لَن تَنَالُوا الْبِرَّ حَتَّىٰ تُنفِقُوا مِمَّا تُحِبُّونَ ۚ وَمَا تُنفِقُوا مِن شَيْءٍ فَإِنَّ اللَّهَ بِهِ عَلِيمٌ

Surah Aal ‘Imran 3:92

> **Meaning:** You will never attain righteousness until you spend from what you love. And whatever you spend, Allah knows it.

4. The Example of Abu Talhah (رضي الله عنه)

Abu Talhah Al-Ansari owned a beautiful garden called Bayruha, one of his most beloved possessions. When he heard this verse, he offered that garden as charity for the sake of Allah.

The Prophet ﷺ praised him and advised him to give it to his relatives. Abu Talhah followed that advice. (Sahih al-Bukhari 1461)

Brothers, **Abu Talhah gave something he loved**, not something he no longer wanted. We may not own gardens, but each of us can offer money, time, knowledge, skills or strength.

The question is not only, “How much do I have?” but “What am I willing to give for the pleasure of Allah?”

5. Never Underestimate Small Charity

اتَّقُوا النَّارَ وَلَوْ بِشِقِّ تَمْرَةٍ

Sahih al-Bukhari 1417

> **Meaning:** “Protect yourselves from the Fire, even by giving half a date in charity.”

A brother may give £1,000 with ease, while another gives £5 with sacrifice. Allah knows both their intentions and circumstances. Even kindness, visiting the sick, comforting the bereaved and helping neighbours are ways to be generous.

6. Generosity Builds Our Community

Brothers, strong communities are built through sacrifice, compassion and commitment. Our masajid, madrasahs and community services need people who contribute what they can. We must give sincerely, not for praise or recognition, while fulfilling the rights of our families and dependants.

Generosity is not about how much we possess, but how willingly we share what Allah has entrusted to us.

أَقُولُ قَوْلِي هَذَا، وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ
وَلِسَائِرِ الْمُسْلِمِينَ، فَاسْتَغْفِرُوهُ، إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.

The khatib sits briefly before the second khutbah.

SECOND KHUTBAH

اَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ، وَالْعَاقِبَةُ لِلْمُتَّقِينَ.

وَأَشْهَدُ أَنْ لَا إِلَٰهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى نَبِيِّنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ.

My dear brothers in Islam, we are temporary custodians of our blessings. Our wealth and health may change, and our lives will come to an end.

وَأَنفِقُوا مِن مَّا رَزَقْنَاكُم مِّن قَبْلِ أَن يَأْتِيَ أَحَدَكُمُ الْمَوْتُ فَيَقُولَ رَبِّ لَوْلَا أَخَّرْتَنِي إِلَىٰ أَجَلٍ قَرِيبٍ فَأَصَّدَّقَ وَأَكُن مِّنَ الصَّالِحِينَ

Surah Al-Munafiqun 63:10

> **Meaning:** Spend from what We have provided you before death comes to one of you, and he says: My Lord, if only You would delay me for a little while, so I could give charity and be among the righteous.

Brothers, this person wishes for another chance to give. Let us not postpone every good deed. Give according to your means, help someone today, and trust that sincere charity is never wasted.

Closing Du‘a

اللَّهُمَّ اجْعَلْنَا مِنَ الْمُحْسِنِينَ الْمُنْفِقِينَ فِي سَبِيلِكَ.

O Allah, make us among those who do good and give sincerely in Your cause.

اللَّهُمَّ بَارِكْ لَنَا فِي أَمْوَالِنَا وَأَهْلِينَا وَأَوْلَادِنَا.

O Allah, bless our wealth, our families and our children.

اللَّهُمَّ أَغْنِ فُقَرَاءَنَا، وَاقْضِ دُيُونَ الْمَدِينِينَ، وَاشْفِ مَرْضَانَا، وَارْحَمْ مَوْتَانَا.

O Allah, provide for our poor, relieve those in debt, heal our sick and have mercy on our deceased.

اللَّهُمَّ طَهِّرْ قُلُوبَنَا مِنَ الْبُخْلِ وَالرِّيَاءِ، وَارْزُقْنَا الْإِخْلَاصَ وَالْكَرَمَ وَحُسْنَ الْخَاتِمَةِ.

O Allah, cleanse our hearts of miserliness and showing off. Grant us sincerity, generosity and a good ending.

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ.

Our Lord, grant us good in this world and good in the Hereafter, and protect us from the Fire.

Final Qur’anic Reminder

إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَاءِ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ

Surah An-Nahl 16:90

وَأَقِمِ الصَّلَاةَ